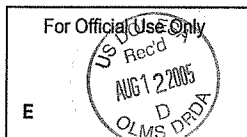


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>5722</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>Lainie</u> <u>Miller</u> P.O. Box, Bldg., Room No., if any Street <u>4200 W. Franklin Avenue</u> City <u>Burbank</u> State <u>California</u> ZIP Code + 4 <u>91505</u>	4. Name, file number, and address of labor organization. Name <u>Stage &amp; Picture Operators, AFL-CIO</u> Labor Organization File Number <u>029-119</u> P.O. Box, Building and Room Number, if any Street <u>11519 Chandler Boulevard</u> City <u>North Hollywood</u> State <u>California</u> ZIP Code + 4 <u>91601-2618</u>
5. Position in labor organization. <u>Business Agent</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.  7.b. Amount. 

### Signature

**15. Signature and verification.** The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Lainie Miller

On

08/05/2005

Date

818 509-7871

Telephone Number

Name of Person Filing <b>Lainie Miller</b>	File Number <b>U-</b>
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B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<b>8. Name and address of Business (including trade name, if any).</b>  Name <input type="text"/>  Trade Name, if any: <input type="text"/>  P.O. Box, Bldg., Room No., if any <input type="text"/>  Street <input type="text"/>  City <input type="text"/>  State <input type="text"/> ZIP Code + 4 <input type="text"/>	<b>9. Business deals with:</b>  <input type="checkbox"/> a. Labor Organization <input checked="" type="checkbox"/> b. Trust <input type="checkbox"/> c. Employer
<b>10. If 9.b. or 9.c. is checked give trust or employer's name.</b>  Name <input type="text"/> <b>Moton Picture Industry Pension &amp; Health Plan</b>  Trade Name, if any: <input type="text"/>  P.O. Box, Bldg., Room No., if any <input type="text"/> <b>P.O. Box 1999</b>  Street <input type="text"/>  City <input type="text"/> <b>Studio City</b>  State <input type="text"/> <b>California</b> ZIP Code + 4 <input type="text"/> <b>91604-0999</b>	<b>11.a. Nature of such dealing.</b> <div><b>5/17/04-5/19/04 Washington Legislative Update</b> (travel, meals &amp; lodging) .....2237.86  <b>11/29/04-12/04/04 Annual Conference - IFEBP</b> (travel, meals, lodging &amp; Trustees Masters Program) ....2267.30</div> <b>11.b. Approximate dollar value of such dealing.</b> <input type="text"/> <b>\$4,505</b>  <b>12.a. Nature of interest held or income received.</b> <div><input type="text"/></div> <b>12.b. Amount.</b> <input type="text"/>

<b>C. Received from any employer</b> (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
<b>13.a. Name and address of Employer or Labor Relations Consultant</b> (including trade name, if any).  Name <input type="text"/> <b>Ira Gottlieb, Esq.</b>  Trade Name, if any: <input type="text"/> <b>Geffner &amp; Bush, A Law Corporation</b>  P.O. Box, Bldg., Room No., if any <input type="text"/> <b>Suite 1100</b>  Street <input type="text"/> <b>3500 W. Olive Avenue</b>  City <input type="text"/> <b>Burbank</b>  State <input type="text"/> <b>California</b> ZIP Code + 4 <input type="text"/> <b>91505</b>	<b>14.a. Nature of payment.</b> <div><b>06/19/2004 Two tickets to see an Exhibition</b> <b>Baseball Game: YANKEES vs DODGERS</b> <b>(TICKETS VALUED AT \$40.00 EACH)</b></div> <b>14.b. Amount of payment.</b> <input type="text"/> <b>\$80</b>
<b>13.b. Is the Business an Employer</b> <input type="checkbox"/> <b>or Consultant</b> <input checked="" type="checkbox"/> <b>?</b>	